

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



ALLELUIA EXTRAVAGANZA

THE HOLY EUCHARIST - RITE II

The Sunday of the Resurrection: Easter Day

March 31, 2024

9:00 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please email them into the church at office@sac-okc.org.

Please note that this worship service will be recorded and live streamed.

If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).

We want to honor and respect your privacy.

Please pick up an instrument as you enter the Church.

Welcome to St. Augustine of Canterbury Episcopal Church!

We appreciate your joining us in the worship of the risen Lord during these fifty days of Easter.

The Paschal feast is the grand baptismal celebration of our sharing in Christ's death and resurrection. Easter is our living out of our baptism in mission, living as the joyful body of Christ in the world. Resurrection is not a past event. Easter is now, present tense. Christ is risen. Since Jesus is alive, He is present to the human heart. Easter's challenge is to look at renewal in our midst to look at ourselves, the baptized, all of us marked by the redeeming cross of Christ.

This joy calls us beyond our fears and confusion into the light of day. There is a growing awareness that we are called out of comfort zones to claim and proclaim the power of the resurrection. We are offered a vision of the power of God's abundant, steadfast, and irrepressible love. We see a God who is truly the beginning and the end, calling us to live in love and unity with each other in a world made radically new by the resurrection of Jesus. Death is defeated, we can live lives of new possibilities, fashion a world of peace and hope, and cherish each other as the gift we are.

During these seven weeks of celebrating the reality of the Risen One in our midst, we do so by experiencing in unbridled joy the mystery and wonder of the Word proclaimed and the Sacraments shared.

You will notice the attention given to what we do in our corporate worship during this time of the Church year. It is a time when we "pull out the stops" and "put on our best." The proclamation of the word is done in the power of the Spirit. Our music has an uplifting tone that seeks to send the soul soaring. And, the church is infused with the fragrance of flowers, vivid colors, and regal splendor.

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Pre-Service: “Lift Your Voice and Sing, He Is Risen”

Lloyd Larson

Welcome and Announcements

See Bulletin

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

At the tolling of the bell, please stand, face the entrance and play your instruments until the gong sounds.

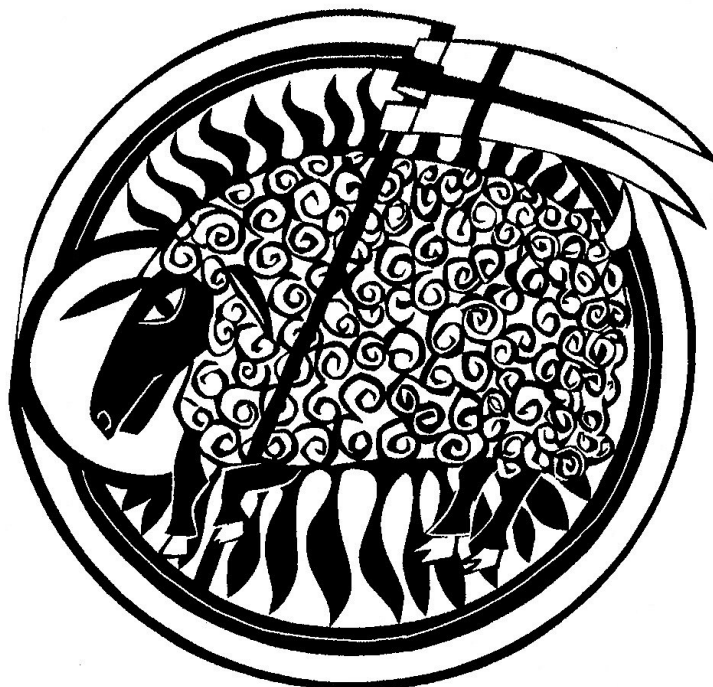
Opening Acclamation

Presider

Alleluia. Christ is risen!

People

Christ is risen indeed. Alleluia!



Gathering Song: "He is Risen"

Words: Cecil Frances Alexander

Music: Scott Chard



He is ris - en! He is ris - en! Tell it out with joy - ful voice.
Come with high and ho - ly sing - ing, hail our Lord's tri - um - phant day;



He has burst his three days' pris - on; let the whole wide earth re - joice.
death is ov - er new be - gin - nings, grace has wiped our sins a - way.



Death is con - quered, we are free, Christ has won the vic - to - ry!
Je - sus con - quered, we are free, Christ has won the vic - to



ry! The more I praise You the more I love You



The more I praise You the more I love You



The more I love You the more I need You

Trumpet Interlude



He is ris - en! He is ris - en! Tell it out with joy - ful voice.



He has burst his three days' pris - on; let the whole wide earth re - joice.



Death is con - quered, we are free, Christ has won! Je - sus



con - quered, we are free! Christ has won the vic - to - ry!

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

+ THE LITURGY OF THE WORD +

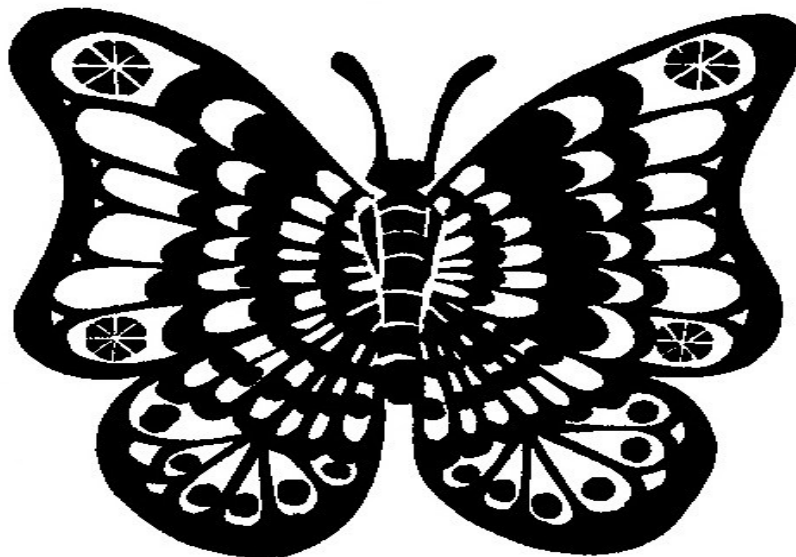
Please be seated.

The Lesson: Acts 10: 34-43

Lector A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People **Thanks be to God.**



Please stand.

At the direction of the musicians, the congregation is invited to play their instruments.

Gospel Acclamation: "Christ Has Arisen, Alleluia!"

Words: Bernard Kyamanywa
Music: *Mfurahini*, Haleluya



Christ has a - ris - en Al - le - lu - ia! Re-joice and praise him Al - le - lu - ia.
Go spread the news, He's not in the grave He has a - ris - en this world to save.
Christ has a - ris - en to set us free Al - le - lu - ia to him prais - es be.



For our re - deem - er burst from the tomb. E - ven from death, dis - pel - ling it's gloom.
Je - sus' re - deem - ing la - bors are done E - ven the bat - tle with sin is won.
Je - sus is liv - ing let us all sing He reigns tri - umph - ant, heav - en - ly king.



Let us sing praise to him with end-less joy. Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing Al - le - lu - ia. Je - sus is liv - ing Al - le - lu - ia.



The Holy Gospel: Mark 16: 1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest The Gospel of the Lord.
People **Praise to you Lord Christ.**

Please be seated.

Children's Moment/Homily

The Reverend Joseph C. Alsay

Please stand.

Creed: "The Apostles' Creed"

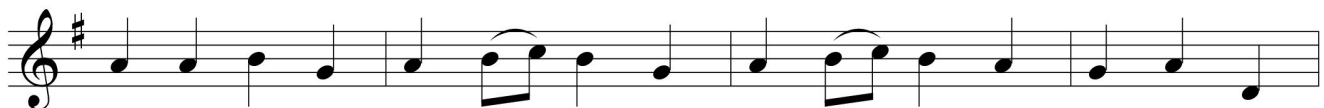
Timothy Dudley-Smith/Hymn to Joy



We be - lieve in God the Fa - ther God al - might - y by whose plan
Christ who on the cross for - sa - ken, like a lamb to slaugh - ter led,
We be - lieve in God the Spi - rit; in one church be - low, a - bove;



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame.
We be - lieve in Je - sus ris - en heav - en's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend,



Vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge He comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Prayers of the People

Presider Let us pray for the people of the earth upon whom the light of Christ shines with grace and mercy.

Intercessor Let us pray for all bishops, priests, and deacons who minister in Christ's name.

Priest *Intercession offered*
Lord, in your mercy.

People **Hear our prayer.**

Intercessor Let us pray for the church throughout the world.

Priest *Intercession offered*
Lord in your mercy.

People **Hear our prayer.**

Intercessor Let us pray for the leaders of the nations and all in authority.

Priest *Intercession offered*
Lord, in your mercy.

People **Hear our prayer.**

Intercessor Let us pray for all those in danger and need: the sick and the suffering, travelers and prisoners, the hungry and the oppressed.

For those with medical issues or other needs and concerns: *Charlotte Cascio, Baby Jack, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Jaime Mizael Fuentes, Rachel, Sean Acol, Damian Wiles, Melvin Jones, Luz Estrada, Sebastian Weaver, Priscilla, Jack Stephens, Patty, Patrick Hays, Jonathon and Alyse, Faith, Evelyn Wehr, Sharon and Don Bole, Neil Ray, Whitney Mayfield, Dobi, Rusty, Cathy, Lee, Pamela, Steve Gilman, Deyanira Gudino, Melissa Nelson, Lazaro Gudino, Antonia Dueñez, Susan, John, Edward, William, Matt, London Golson, Nelson Family, Pamela Riley, Jenny Westerhoff, Antonia Dueñez, Cason Montgomery, Sherry Ziska, Lizardo Gudino, Randy Birchall, Sara Cedillo Guerrero, Nancy Van Horn, Isabel Mora, Daniel & Charlene Spears, Lula Hernandez, Sergio Lopez, Naomi Gudiño, James Quinn, Dawn W. Cash, AimeeAnn Vanek, Josh Eliot, Turner Cash, Jason Eliot, Traci Eliot, Karen West, Iranice Tavares, Anil B., MaryAnn Rule, Courtney McNatty, Mark Ackerman, WB, Lois Muran, The Goforth Family, Fred Winters, Marsha Cayton, Mark, Coby Martinez, Antonia Dueñez, Felix Beltran, Stephanie Inselman, The Womack Family, Glenn Boyer, Richard Stuhr, Robby Housh, Les Midyette, Karen West, Ann Merritt, Shiloh & Will .*

Priest *Intercession offered*
Lord in your mercy.

People **Hear our prayer.**

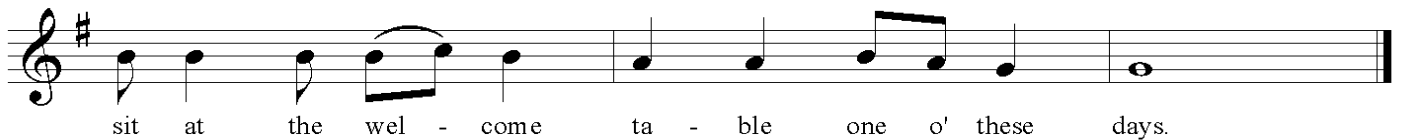
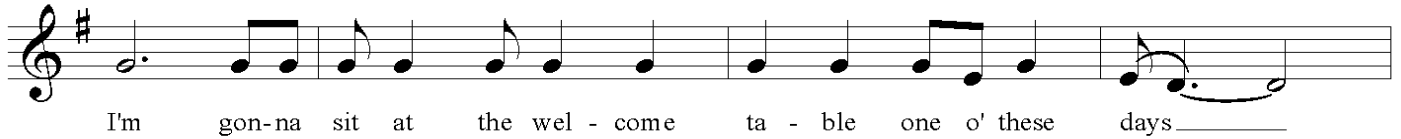
Intercessor Let us pray for the special needs and concerns of this congregation.

For those in the military: *Rick Narvaiz, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted*

The congregation stands as the "Offertory Gifts" are brought forward.

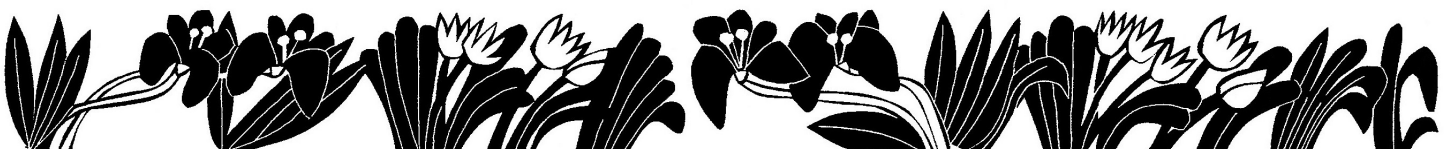
Presentation Song: "I'm Gonna Sit at the Welcome Table"

Trad. American - African American folk song



I'm gonna feast on milk and honey
I'm gonna feast on milk and honey one o' these days
I'm gonna feast on milk and honey
Gonna feast on milk and honey one o' these days

All God's children gonna sit together
All God's children gonna sit together one o' these days
All God's children gonna sit together
All o' God's children gonna sit together one o' these days



Please remain standing.
The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, Holy, Holy Lord"

Franz Schubert

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might _____

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might _____

Heav'n and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless-ed is he who comes _____ in the name of the Lord _____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Communion Meditation: “All My Hope”
“ I Surrender All”

David Crowder
Judson W. VanDeVenter & Winfield S. Weeden
Arr. John Wasso



+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand.

Blessing

Celtic source


The Wisdom of God,
the Love of God,
and the Grace of God,
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**




Sending Hymn: "Jesus Christ is Risen Today"

Words: *Charles Wesley*


Music: *Lyra Davidica*




Je - sus Christ is ris'n to - day
Hymns of praise then let us sing, A - le - lu - ia!
But the pains which He en - dured
Sing we to our God a - bove



Our tri - um - phant ho - ly day
un - to Christ, our heaven - ly King, A - le - lu - ia!
our sal - va - tion have pro - cured
praise e - ter - nal as his love,



who did once up - on the cross,
who en - dured the cross and grave, A - le - lu - ia!
now a - bove the sky He's King,
praise him, all ye heav'n - ly host,



suf - fer to re - deem our loss.
sin - ners to re - deem and save. A - le - lu - ia!
where the an - gels ev - er sing.
Fa - ther, Son, and Ho - ly Ghost

Dismissal

Priest Alleluia, alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia, alleluia!

You are cordially invited to the Commons Area for a festive Easter Brunch following the service so we may get to know one another.

An Easter Egg Hunt where you can meet Resurrection Rabbit will take place outside after the service.

+ MINISTERS OF THE LITURGY +

Presider: The Reverend Dr. James Detrich

Preacher & Assisting Priest: The Reverend Joseph Alsay

Assisting Priest: The Reverend Dr. Ruth Meyers

Eucharistic Ministers: Tim Andrews & Claudia Estrada

Vergger: Jason Seabolt

Acolytes: Matisyn Mack, Maelyn Mack, Jaxon Mack, Makannah Mack,
Amy Hinojosa, Zoe Alsay, Zipporah Alsay & Caleb Alsay

Lector & Intercessor: Elizabeth Covell

Oblation Bearers: Rebekah & Jason Mack

Greeters: Dennis Shockley & Sarah Stuhr

Ushers: Victor Rios, Eric Rios-Estrada

Altar Guild: Tammy Feland & Jeannie Haas

Staff Musicians: Scott Chard, Guy Nembhard

Vocalist: Sarah Hunsucker

Organist: John Potter

Guest Musicians

Pianist: Vince Norman

Trumpet: Randy Polk & Ashley Peaster

Drummer: David Bowen

Bassist: Nelson Gonzales

Camera Crew: Bri McGhee

Sound: Eric Brinley

Cover Art: freepik.com

Divider Art: freepik.com

+ THIS IS OUR STORY +

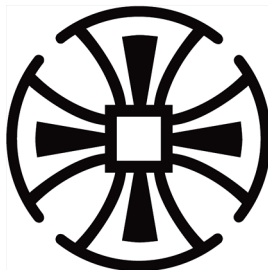
In Christian theology, the Harrowing (i.e. cause distress to) of Hell is the ancient English term for the triumphant descent of Christ into Hell (also Hades or Sheol) between His Crucifixion and His Resurrection. This event is referenced in the Apostles' Creed which states that Jesus "descended into Hell" (traditional) or "descended to the dead" (contemporary). Several Biblical quotes reference this event. Among them are: "For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth." (Matthew 12:40); "(Jesus) went...to the imprisoned spirits - to those who were disobedient long ago when God waited..." (1 Peter 3:19-20); "What does He ascended mean except that He also descended to the lower, earthly regions?" (Ephesians 4:9). The story was a favorite theme of English mystery plays in the Middle Ages. In them Christ was portrayed as conquering Satan and then victoriously leading out Adam and Eve, the prophets, and the patriarchs into paradise. The Biblical language and its literary interpretation dramatize the power of Christ's resurrection and His ultimate victory over death.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question.

+ EASTER FLOWER & MUSIC MEMORIALS & DEDICATIONS +

Mike & Valerie Hall	In memory of Jacob Hall
Susan Shebester	In memory of Bob & Jean Coleman, Jerry Shebester & Kelly Bishop
Marsha Cayton	In Memory of Leonard Cayton & Ruby McCauley
John Fink	In Memory of Donna Ruth Henzel Fink
Jim Frogge	In Memory of Susie Frogge
Claren Denning	In Honor of the lovely Church Family
Ann Knutson	In Honor of our Mothers Christine, Kay & Karen
Al & Cindy Ginsberg	In Honor of Friends and Family
Robin Troutman	In Memory of Claude & Lola Long and Bob & Jean Lombardo
Manville G. Duncanson, Jr.	In Memory of Janice K. Duncanson
Sally & Chuck DeBellevue	In Memory of our Families and Friends
Jason Seabolt	In Memory of Saint Mary Seabolt, Elaine Cox & Betty Einspahr
David & Mary Ann Coffman	In Memory of Joe & Ann Coffman and Guillerma Polo
Claudia Estrada	In Memory of Manuel Estrada, Maria del Carmen De La Torre & Victoria Montero In Honor of Teresa de Jesus Estrada De La Torre, Ramiro De La Torre Estrada
Jim & Judy Ferguson	In Memory of Jean Barger, Col. Thomas & Jean Ferguson & Sandy Lowe
Art & Lyla Rousseau	In Honor of our loved ones and all our many blessings
Reiko Osumi	In Memory of Tom & Mae Osumi
Susan Clark & Sara Kaufman	In Memory of James & Margaret Henry
Joshua Pierce & Dustin B. Pierce	In Memory of Thomas D. Pierce
Tina Payne & Tina Thompson	In Honor of all our loved ones and Margaret Barker

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Part-Time Assisting Priest for Christian Formation & Families: The Reverend Dr. James Detrich

Deacon: The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: Michael Johnston

Jr. Warden: William “Bill” Kenney

Treasurer: Marian Moon

Other Members: John Fink, Jay Kyte, Valerie Hall, Valerie Lewis,
Scott Myers, Jason Seabolt, Jim Ferguson, Reggie Christian, Chris Poole, John Potter

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 AM - 5:00 PM

Father James Detrich, Part-Time Assisting Priest

Wednesday 9:00 AM. - 1:00 PM

Coleen Christian, Admin Assistant

Tuesday -Friday 9:00 AM - 1:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: fatherjoe@sac-okc.org

Michael Johnston, Sr. Warden

Cell: 214-629-6422

Email: seniorwarden@sac-okc.org

Bill Kenney, Jr. Warden

Cell: 405-620-2438

Email: juniorwarden@sac-okc.org